## GOVERNMENT LEADER





## FMA Members are Now Eligible to Receive GOVERNMENT LEADER – FREE!

As a member of the Federal Managers Association, we'd like to extend a special invitation for you to subscribe to the new magazine for government managers, *Government Leader. Government Leader* was created to help government career managers like you make more informed decisions by covering the practical tactics and solutions government leaders are taking to advance their programs and projects, and how they're tackling today's financial, human capital, IT security, and procurement issues. Upcoming articles in *Government Leader* will emphasize successful public sector management practices and the people and ideas behind them.

		First Name	Last Name		
		Your Title			
X Your Signature (Required)	Date (Required)	Company/Dept./Agy./Organization (Please use acronym)			
Business Phone Number		Division (Use Acronym)	Dept./Bldg./Room/Mail Sto		
Fax Number		Street Address			
E-mail address		City	State Zip	—	

1	What is your primar	y goveri	nment agency/departn	nent/b	usiness?
02. □ 03. □ 04. □ 05. □	U.S. Air Force U.S. Army U.S. Navy and Marine Corps Intelligence Agencies All other DOD or Military Executive Office of the President (includes OMB)	14. 🗀 15. 🗀	Dept. of Housing & Urban Development Dept. of the Interior Dept. of Justice (includes FBI) Dept. of Labor Dept. of State	27. 🗅 28. 🗅	Other Independent Agencies (includes CIA, TVA, NSF) LEGISLATIVE AGENCIES (GAO, GPO, LOC, etc.) JUDICIAL BRANCH AGENCIES OTHER FEDERAL GOVERNMENT
08. □ 09. □ 10. □ 11. □	Dept. of Agriculture Dept. of Commerce Dept. of Education Dept. of Energy Dept. of Health & Human Services Dept. of Homeland Security	19. 🗖	GSA USPS		(please specify)  I INDUSTRIES Other (please specify)

4	what is your primary title: (Check only one)					
01. 🗖	EXECUTIVE/COMMAND					
)2. 🗖	ADMINISTRATIVE/OPERATIONS MANAGER					
)3. 🗖	PROGRAM MANAGER					
)4. 🗖	IT/COMPUTER/COMMUNICATIONS/NETWORK MANAGER					
)5. 🗖	ENGINEERING MANAGER					
06. 🗖	PROCUREMENT/PURCHASING MANAGER					
)7. 🗖	PERSONNEL/TRAINING MANAGER					
08. 🗖	OTHER					
3	Select your Grade:					
)1. 🗖	SES 05. □ GS 9–13					
)2. 🗖	GS 15 06. □ GS 5–8					
03. 🗖	GS 14 07. □ OTHER					